

# CITY OF HUNTINGTON PARK



## City Council Agenda June 21, 2004

Agenda review and action on selected items 6:30 p.m.  
City Hall Council Conference Room

Regular Meeting 7:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Juan R. Noguez**  
Mayor

**Ofelia Hernandez**  
Vice Mayor

**Edward Escareño**  
Council Member

**Mario Gomez**  
Council Member

**Richard V. Loya**  
Council Member

**Public Comment:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Note:** Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

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**INVOCATION** (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

**FLAG SALUTE**

**ROLL CALL**

**PROCLAMATIONS AND PRESENTATIONS**

1. Presentation of Appreciation Plaque to Dance Instructor Georgina Cheevers.
2. Presentation to Larry Flores in recognition of the revitalization of El Tapatio Plaza.
3. Presentation to Captain Michael Gwaltney.
4. Presentation by the Los Angeles County Metropolitan Transportation Authority (MTA) for the Metro Rapid Bus Program.

**PUBLIC APPEARANCE AND ORAL COMMUNICATIONS**

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

**PUBLIC HEARINGS**

1. In accordance with published notice, this is the time and place set to consider adopting Ordinance No. 729-NS, adopting by reference the 2001 Edition of the California Electrical Code.

Chief Deputy City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed

**FOR SECOND READING**

ORDINANCE NO. 729-NS. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK ADOPTING BY REFERENCE: THE 2001 EDITION OF THE CALIFORNIA ELECTRICAL CODE WITH APPENDICIES, INDICIES, TABLES AND STATE OF CALIFORNIA AMENDMENTS APPLICABLE TO LOCAL JURISDICTIONS, PUBLISHED AND ADOPTED BY THE NATIONAL FIRE PROTECTION ASSOCIATION; THE UNIFORM ADMINISTRATIVE CODE PROVISIONS FOR THE 1996 EDITION OF THE NATIONAL ELECTRICAL CODE, PUBLISHED BY THE INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS.

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**PUBLIC HEARINGS (Continued)**

2. In accordance with published notice, this is the time and place set to consider public comment regarding an ordinance amending Title 9 of the Municipal Code establishing standards and regulations for cyber cafes within the Pacific Paseo (PP) and Commercial General (C-G) Zones of the City.

Chief Deputy City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed

**FOR SECOND READING**

ORDINANCE NO. 731-NS. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK, STATE OF CALIFORNIA, AMENDING TITLE 9 OF THE HUNTINGTON PARK MUNICIPAL CODE ESTABLISHING STANDARDS FOR CYBER CAFES WITHIN THE CITY.

3. In accordance with published notice, this is the time and place set to consider extending the time period of existing Urgency Ordinance No. 728-NS, development standards for condominium and community housing developments in the City.

Chief Deputy City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed

**FOR FIRST AND FINAL READING**

ORDINANCE NO. 1. AN URGENCY ORDINANCE OF THE CITY OF HUNTINGTON PARK EXTENDING URGENCY ORDINANCE NO. 728-NS, ESTABLISHING STANDARDS FOR CONDOMINIUM/COMMUNITY HOUSING DEVELOPMENTS IN THE CITY.

4. In accordance with Resolution No. 2004-28 and published notice, this is the time and place set to hear protests or objections to the levying and collection of assessments for Landscaping and Lighting District No. 4 for the 2004-2005 Fiscal Year.

Chief Deputy City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

RESOLUTION NO. A. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AUTHORIZING THE LEVY AND COLLECTION OF ASSESSMENTS FOR "LANDSCAPING AND LIGHTING DISTRICT NO. 4" FOR FISCAL YEAR 2004-2005 IN ACCORDANCE WITH CALIFORNIA STREETS AND HIGHWAYS CODE SECTION 22500 *ET SEQ.*

**CONSENT CALENDAR**

**Notice to Public:** All matters listed under the Consent Calendar (1-7) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

**OFFICE OF THE CITY CLERK**

1. Minutes of the regular meeting of the City Council held Monday, June 7, 2004.
2. Ratify approval given by City Council of Exclusive Negotiation Agreement by and between the City of Huntington Park and Tigran Z. Marcarian concerning the establishment and operation of a card club within the jurisdiction of the City.

**FINANCE DEPARTMENT**

3. Approve the Payroll Demands dated June 21, 2004.
4. Approve the Dance and Entertainment Permit to Mike Chvedine dba Maxis located at 6531 Rita Avenue, pending Fire Department approval. The Police and Building Departments have submitted approvals.

**POLICE DEPARTMENT**

5. Approve the purchase of two (2) 2004 Ford F150 pick-up trucks equipped with warning lights, radios, and M.D.C.s for Code Enforcement and two (2) used Detective Vehicles with emergency equipment installed from Sopp Chevrolet for a total amount not to exceed \$95,000 including the trade-in of the following seven (7) vehicles: Units 43, 15, 25, 36, 61, 90, and 44. This will be funded from Asset Forfeiture Account 29-780-4304 and 2002 Local Law Enforcement Block Grant Account 28-791-4304.

**PARKS AND RECREATION DEPARTMENT**

6. Award contract to Graffiti Protective Coatings, Inc., 419 N. Larchmont Boulevard, #264, Los Angeles, 90004, in the amount of \$222,000 for Graffiti Removal Services, subject to City Attorney approval.

**INFORMATIONAL ITEM- Receive and file**

7. Minutes of Traffic Authority meeting held June 3, 2004.

END OF CONSENT CALENDAR

**ITEMS REMOVED FROM THE CONSENT CALENDAR**

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**REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS****OFFICE OF THE CITY CLERK**

(Continued from June 7, 2004)

1. City Clerk Romo presents a request from Mayor Noguez for discussion and/or action regarding META 2000 requesting approval for the 8th Annual "El Grito 2004" celebration on September 15, 2004.
2. City Clerk Romo presents for discussion and/or action a request from Vice Mayor Hernandez to attend the International Council of Shopping Centers (ICSC) 2004 Idea Exchange in San Diego on July 29-30, 2004.
3. City Clerk Romo presents a request from Vice Mayor Hernandez for discussion and/or action regarding activities of the United States Citizenship and Immigration Services (formerly known as the INS) in the City of Huntington Park.

**LEGISLATIVE ITEMS**

RESOLUTION NO. B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING AND ADOPTING THE CITY'S GANN LIMIT 2004-2005.

RESOLUTION NO. C. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK SELECTING WASHINGTON MUTUAL BANK AS THE DEPOSITORY FOR THE CITY OF HUNTINGTON PARK.

RESOLUTION NO. D. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING AND ADOPTING NEW CLASS SPECIFICATIONS FOR THE POSITION OF FINANCIAL ANALYST.

RESOLUTION NO. E. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK FINDING AND DETERMINING THAT ANTONIO LUNA IS DISABLED AND INCAPACITATED TO PERFORM THE DUTIES OF SENIOR OFFICER FOR THE PURPOSE OF PUBLIC EMPLOYEE DISABILITY RETIREMENT.

**FOR FIRST AND FINAL READING**

ORDINANCE NO. 2. AN URGENCY ORDINANCE OF THE CITY OF HUNTINGTON PARK CORRECTING THE ADMINISTRATIVE PROCEDURAL ERROR RELATING TO THE ISSUANCE OF TEMPORARY FIREWORKS STAND PERMITS FOR THE YEAR 2004.

**FOR SECOND READING**

ORDINANCE NO. 732-NS. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK, CALIFORNIA REPEALING ORDINANCE 719-NS REGARDING TIME LIMITS FOR THE INCURRENCE OF DEBT FOR THE REDEVELOPMENT PLAN FOR ALL EXISTING REDEVELOPMENT PROJECT AREAS.

**LEGISLATIVE ITEMS (Continued)****FOR FIRST READING**

**ORDINANCE NO. 3.** AN ORDINANCE OF THE CITY OF HUNTINGTON PARK, STATE OF CALIFORNIA AMENDING TITLE 9 OF THE HUNTINGTON PARK MUNICIPAL CODE ESTABLISHING INDUSTRIAL PLANNED UNIT DEVELOPMENT (PUD) STANDARDS AND REGULATIONS IN THE MANUFACTURING PLANNED DEVELOPMENT (MPD) ZONE.

**UNFINISHED BUSINESS**

1. Police Department subcommittee to investigate the possibility of issuing parking permits to Huntington Park residents and report back to City Council in 30-60 days. (City Council meeting December 15, 2003) The sub-committee gave staff direction to forward a preliminary report to the City Attorney for further analysis. (City Council meeting February 2, 2004) The subcommittee will meet on March 16, 2004 to review the draft ordinance prepared by the City Attorney. (City Council meeting March 15, 2004)
2. Comments made by the City Clerk about the quality of performance of the staff of the City Clerk's Office. (City Council meeting April 5, 2004)
3. Status of investigation to re-open the former Los Angeles Casino in Huntington Park. (City Council meeting May 17, 2004)

**SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS****SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS****CLOSED SESSION**

1. Pursuant to California Government Code Subdivision (a) of Section 54956.9,  
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION,

Name of case: City of Huntington Park vs. 6208 Alameda Corporation, et al. Los Angeles Superior Court, Case #BC24217.

**CLOSED SESSION (Continued)**

2. Pursuant to California Government Code Section 54956.9,  
CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION,

Name of case: System Disposal, Inc v. City of Huntington Park, et al.  
Los Angeles Superior Court Case No. BC 252 460

3. Pursuant to California Government Code Section 54956.9,  
CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION,

Name of case: Cities of Cerritos; Alameda; Fresno; Pasadena; Sunnyvale; Santa Cruz; Alhambra; Arcadia; Bakersfield; Burbank; Chula Vista; Culver City; Cypress; Glendale; Hayward; Irvine; Irwindale; Monterey; Palm Desert; Palm Springs; Pomona; Porterville; Rancho Mirage; Roseville; San Marcos; Sand City; Seal Beach; Signal Hill; Temple City; Torrance; Tulare; Camarillo; Chino Hills; Corona; El Monte; Huntington Park; Norwalk; and Saratoga v. State Board of Equalization.

4. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION,

Significant exposure to litigation pursuant to California Government Code Subdivision (b) of Section 54956.9: (1)

**ADJOURNMENT**

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
TUESDAY, JULY 6, 2004 at 6:30 p.m.  
(Due to the observance of Independence Day)

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 17<sup>th</sup> day of June 2004.

By \_\_\_\_\_  
Rosanna M. Ramirez  
Chief Deputy City Clerk